
Environment and Housing Scrutiny Panel

TUESDAY, 9TH JULY, 2013 at 18:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Alexander, Bloch, Gibson, McNamara (Chair), Stanton and Weber

AGENDA

1. WEBCASTING

Please note: This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

2. APOLOGIES FOR ABSENCE

To receive apologies for absence.

3. URGENT ITEMS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at the end of the agenda.

4. DEPUTATIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

5. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

6. ENVIRONMENT & HOUSING SCRUTINY PANEL - TERMS OF REFERENCE (PAGES 1 - 6)

To note the terms of reference for the Environment and Housing Scrutiny panel.

7. ENVIRONMENT AND HOUSING SCRUTINY PANEL - WORK PROGRAMME 2013/14 (PAGES 7 - 20)

To note the work programme report.

Consider any upcoming Cabinet decisions relevant to the panel and raise any questions as it sees fit.

Agree any updates and confirm the future work programme for the remainder of 2013/14.

8. INTEGRATED ENFORCEMENT - SCOPING

To identify aims and objectives of proposed work together and the formulation of an outline project plan (project outcomes and milestones).

9. COMMUNITY ENGAGEMENT WITH PLANNING - SCOPING

To identify aims and objectives of proposed work together and the formulation of an outline project plan (project outcomes and milestones).

10. REGISTERED SOCIAL LANDLORDS - SCOPING

To identify aims and objectives of proposed work together and the formulation of an outline project plan (project outcomes and milestones).

11. FEEDBACK FROM AREA CHAIRS

To receive any items from Area Chairs.

12. NEW ITEMS

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Tuesday, 02 July 2013